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## BIB DATA SHEET

CONFIRMATION NO. 5642

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.                                       |                         |                               |
|---|---|--|-----------------------------|--|-------------------------|-------------------------------|
| 10/596,360  | 10/19/2006<br>RULE  | 241  | 3725                        | P30110   |                         |                               |
| <b>APPLICANTS</b><br>Hans Schnell, Mengen, GERMANY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP04/12762 11/11/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 103 58 217.7 12/12/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>01/14/2007 |   |  |                             |  |                         |                               |
| Foreign Priority claimed  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR<br/>COUNTRY</b> | <b>SHEETS<br/>DRAWINGS</b>                                   | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
| 35 USC 119(a-d) conditions met  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  | GERMANY                     | 3  | 34                      | 1                             |
| Verified and  | /MARK<br>ROSENBAUM/<br>Examiner's Signature   |  | Initials                    |  |                         |                               |
| <b>ADDRESS</b><br>GREENBLUM & BERNSTEIN, P.L.C.<br>1950 ROLAND CLARKE PLACE<br>RESTON, VA 20191<br>UNITED STATES  |   |  |                             |  |                         |                               |
| <b>TITLE</b><br>Method for grinding water-suspended paper fibers or cellulose fibers  |   |  |                             |  |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>1930  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                             | <input type="checkbox"/> All Fees                            |                         |                               |
|   |   |  |                             | <input type="checkbox"/> 1.16 Fees (Filing)                  |                         |                               |
|   |   |  |                             | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                         |                               |
|   |   |  |                             | <input type="checkbox"/> 1.18 Fees (Issue)                   |                         |                               |
|   |   |  |                             | <input type="checkbox"/> Other _____                         |                         |                               |
|   |   |  |                             | <input type="checkbox"/> Credit                              |                         |                               |